

(True Translation)

| Maharashtra State Public Health Service |  |  |  |                                                                           |  |         |  |                 |  |                |  |
|-----------------------------------------|--|--|--|---------------------------------------------------------------------------|--|---------|--|-----------------|--|----------------|--|
| District Health Laboratory Years        |  |  |  |                                                                           |  |         |  |                 |  |                |  |
| To,                                     |  |  |  | Pod ar International School , Nagpur Bypass Road, Sawangi (Meghe), Wardha |  |         |  |                 |  |                |  |
| Sending Letter No. & Date               |  |  |  | Nil                                                                       |  | Date    |  | 15              |  | March 2024     |  |
| Laboratory reference No.                |  |  |  | 43 / 2374                                                                 |  | To 2374 |  | 2024            |  | Total Sample 1 |  |
| Date of taking a sample                 |  |  |  | Date of Sample receiving                                                  |  |         |  | Date of Testing |  |                |  |
| 15 March 2024                           |  |  |  | 15 March 2024                                                             |  |         |  | 15 March 2024   |  |                |  |

| Sr. No. | Source | Place     | Gaon/ Ward                                                               | Coli Forms | Thermal tolerant | Feed back                   |
|---------|--------|-----------|--------------------------------------------------------------------------|------------|------------------|-----------------------------|
| 1       | 2374   | R O (New) | Pod ar International School, Nagpur Bypass Road, Sawangi (Meghe), Wardha | 0          | --               | Suitable water for drinking |
|         |        |           |                                                                          | 0          |                  | Best water for drinking     |
|         |        |           |                                                                          |            |                  |                             |
|         |        |           |                                                                          |            |                  |                             |
|         |        |           |                                                                          |            |                  |                             |
|         |        |           |                                                                          |            |                  |                             |
|         |        |           |                                                                          |            |                  |                             |
|         |        |           |                                                                          |            |                  |                             |
|         |        |           |                                                                          |            |                  |                             |

Note : It is assumed that representative samples of original source sample are collected by concerned organization and submitted for this progress

Feedback the non-potable water can be used for drinking water after proper chlorination treatment and after microbial re-examination to ensure that it is potable.

Report 43/2374 to 2374/ / 2024 1331-33

Date of submit the Feedback 21/03/2024

Copy forward to :

- 1) Hon. District Health Officer, Zilha Parishad, Wardha
- 2) Hon. District Shalya Chikitsak, General Hospital, Wardha
- 3) Hon. Block Development Officer, Panchayat Samiti

District Health Laboratory  
Wardha





Office of the Notary Public, Wardha

Certificate

I, Anil G. Lambat, Natary Public, Wardha Registration No. 756/19 R/o R. T. Marg, Wardha hereby certify that I have translated the document attached herewith from Marathi to English Language. The translation is just as mentioned in the document in Marathi. Nothing is canceled in it.

Hence this certificate.

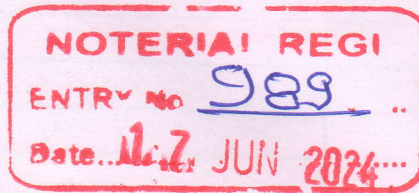
Wardha.

Date 17 JUN 2024



*Anil G. Lambat*  
(Anil G. Lambat)

Notary Public, Wardha  
**Anil G. Lambat**  
Notary / Advocate  
Gond Plot, WARDHA (M.S.)



*NS 25/7*





श्रीवार् इंटरनेशनल स्कूल, सावंगी मेघे वर्धा

| अक्र | स्त्रोत | ठिकाण      | गाव/वार्ड                            | काली फॉस | थर्मोटॉलरंट | अभिप्राय      |
|------|---------|------------|--------------------------------------|----------|-------------|---------------|
| 1    | २३७४    | आर ओ(न्यु) | पोदार इंटरनॅशनल स्कूल, नागठाणा वर्धा | ०        | ....        | पिण्यास योग्य |
|      |         |            | चौक, नागपुर बायपास, सातंगी मेघे      | ०        | ....        | पिण्यास योग्य |

मुख्य अणुजीवशास्त्रज्ञ  
जिल्हा आरोग्य प्रयोगशाळा  
वर्धा





**(True Translation)**

| Maharashtra State Public Health Service<br>District Health Laboratory Years |  |    |  |                                                                           |  |      |      |    |    |                 |       |       |      |              |  |   |  |
|-----------------------------------------------------------------------------|--|----|--|---------------------------------------------------------------------------|--|------|------|----|----|-----------------|-------|-------|------|--------------|--|---|--|
| To,                                                                         |  |    |  | Poddar International School , Nagpur Bypass Road, Sawangi (Meghe), Wardha |  |      |      |    |    |                 |       |       |      |              |  |   |  |
| Sending Letter No. & Date                                                   |  |    |  | Nil                                                                       |  |      | Date |    | 14 |                 | March |       | 2024 |              |  |   |  |
| Laboratory reference No.                                                    |  |    |  | 36 /                                                                      |  | 2248 |      | To |    | 2285            |       | 2024  |      | Total Sample |  | 1 |  |
| Date of taking a sample                                                     |  |    |  | Date of Sample receiving                                                  |  |      |      |    |    | Date of Testing |       |       |      |              |  |   |  |
|                                                                             |  | 14 |  | March                                                                     |  | 2024 |      |    |    | 14              |       | March |      | 2024         |  |   |  |

[illegible]

Note : It is assumed that representative samples of original source sample are collected by concerned organization and submitted for this progress

Feedback the non-potable water can be used for drinking water after proper chlorination treatment and after microbial re-examination to ensure that it is potable.

Report 36/2285 to 2285/ / 2024 1296-98

Date of submit the Feedback 20/03/2024

Copy forward to :

- 1) Hon. District Health Officer, Zilha Parishad, Wardha
- 2) Hon. District Shalya Chikitsak, General Hospital, Wardha
- 3) Hon. Block Development Officer, Panchayat Samiti

**District Health Laboratory  
Wardha**





Office of the Notary Public, Wardha

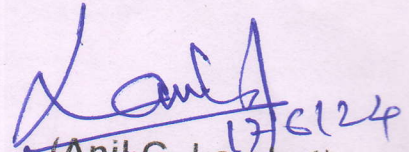
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Hence this certificate.

Wardha.

Date: 11.7.2024

  
(Anil G. Lambat)

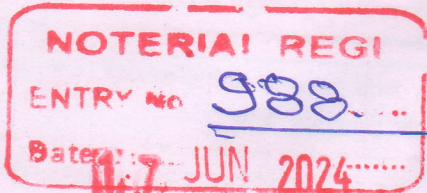
Notary Public, Wardha

**Anil G. Lambat**

Notary / Advocate

Cond Plot, WARDHA (M. S.)

CFR25





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जिल्हा आरोग्य प्रयोगशाळा  
वर्धा



(True Translation)

|                                         |  |  |  |                                                                         |  |         |  |                 |  |                |  |
|-----------------------------------------|--|--|--|-------------------------------------------------------------------------|--|---------|--|-----------------|--|----------------|--|
| Maharashtra State Public Health Service |  |  |  |                                                                         |  |         |  |                 |  |                |  |
| District Health Laboratory Years        |  |  |  |                                                                         |  |         |  |                 |  |                |  |
| To,                                     |  |  |  | Podar International School, Nagpur Bypass Road, Sawangi (Meghe), Wardha |  |         |  |                 |  |                |  |
| Sending Letter No. & Date               |  |  |  | Nil                                                                     |  | Date    |  | 14              |  | March 2024     |  |
| Laboratory reference No.                |  |  |  | 35 / 2248                                                               |  | To 2285 |  | 2024            |  | Total Sample 1 |  |
| Date of taking a sample                 |  |  |  | Date of Sample receiving                                                |  |         |  | Date of Testing |  |                |  |
| 14 March 2024                           |  |  |  | 14 March 2024                                                           |  |         |  | 14 March 2024   |  |                |  |

| Sr. No. | Source    | Place                                                                   | Gaon/ Ward | Coli Forms | Thermal tolerant | Feed back                   |
|---------|-----------|-------------------------------------------------------------------------|------------|------------|------------------|-----------------------------|
| 1 2284  | Boar well | Podar International School, Nagpur Bypass Road, Sawangi (Meghe), Wardha |            | 0          | --               | Suitable water for drinking |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |
|         |           |                                                                         |            |            |                  |                             |

Note : It is assumed that representative samples of original source sample are collected by concerned organization and submitted for this progress

Feedback the non-potable water can be used for drinking water after proper chlorination treatment and after microbial re-examination to ensure that it is potable.

Report 35/2284 to 2284/ / 2024 1293-95

Date of submit the Feedback 20/03/2024

Copy forward to :

- 1) Hon. District Health Officer, Zilha Parishad, Wardha
- 2) Hon. District Shalya Chikitsak, General Hospital, Wardha
- 3) Hon. Block Development Officer, Panchayat Samiti

District Health Laboratory  
Wardha





Office of the Notary Public, Wardha

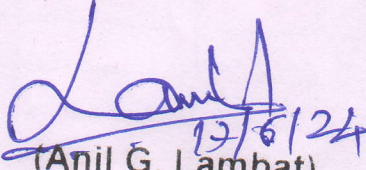
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Wardha.

Date: 17 JUN 2024

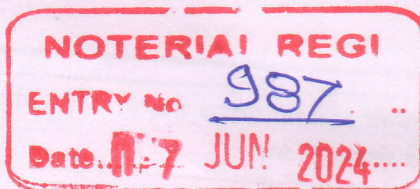
  
(Anil G. Lambat)

Notary Public, Wardha

**Anil G. Lambat**

Notary / Advocate

Cond Plot. WARDHA (M. S.)





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